APPENDIX ‘C’ TO AFO NOㅤㅤ200-13

DATED 18 AUG 22

**IMPORTANT**

# PERSONAL DATA FORM SVA – 8101

## (REVISED 2022)

Photo Passport Size with Blue Background

1. No column will be left blank.
2. Particulars of even deceased Father / Mother, Father / Mother-in-law, Brothers, Sisters and Brothers / Sisters-in-law etc will also be completed in all respect.
3. It will be typed and fwd along with two attested copies of PP size photographs.
4. In case sufficient space is not available for filling the required info then additional page / chit duly signed by the officer can be pasted over the specific column.

## PERSONAL

1. Full Nameㅤㅤㅤㅤ**M. BILAL HABIB**ㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤ
2. If you have changed your name, state previous name(s) giving reasons for change ㅤㅤㅤㅤㅤㅤ**N/A**ㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤ
3. Aliases ㅤㅤㅤㅤㅤ**N/A**ㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤ
4. Rank / Status ㅤㅤ**N/A**ㅤㅤPak / Service No ㅤ**N/A** Courseㅤㅤ**XXXX** Branch / Trade **N/A** Unit / Regt / Corps / Branch / Department

**N/A**

Status (Serving / Retired)  **XXXXXXX**ㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤ

1. Date and Place of Birth ㅤㅤㅤㅤ**10 NOVEMBER 1979 - KARACHIㅤ**ㅤㅤㅤㅤㅤ
2. Height ㅤ**172 cm** 7. Weight ㅤ**72KG** ㅤㅤ 8. Build ㅤ**NORMAL** ㅤㅤㅤㅤ

9. Complexion **FAIR**ㅤ 10. Colour of eyes **BLACK**

1. Visible marks of identification ㅤㅤㅤXXXXXXXXXXXX ㅤㅤㅤㅤㅤㅤㅤㅤ
2. (a) Religion (Islam, Christian, Hindu, Sikh, Parsi, Qadiani etc) **ISLAM**ㅤ

(b) Sect (Sunni, Shia, Wahabi etc) ㅤㅤㅤㅤㅤㅤ**SUNNI**

1. Caste ㅤㅤㅤARAIN Sub-Caste ㅤㅤㅤㅤㅤㅤMIAN ㅤㅤㅤㅤㅤㅤ
2. Nationality (indicates if nationality other than Pakistan is or was also held)

ㅤㅤㅤ **PAKISTANI**ㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤ

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1. CNIC No ㅤㅤㅤㅤ42301-0909260-5ㅤ Date of Issueㅤㅤㅤ15-10-2020 Place of Issue ㅤ**KARACHI** or Registration No (if applicable) ㅤㅤ**N/A**
2. Domicile ㅤㅤㅤㅤㅤㅤㅤㅤㅤㅤ**SINDH**
3. If naturalized, state: ㅤ**N/A**
   1. Previous Nationality ㅤㅤ**N/A** Date of Immigration ㅤㅤㅤ**N/A**
   2. Pakistan Citizenship Certificate No ㅤㅤㅤㅤN/A Date ㅤㅤㅤㅤ**N/A** Issued at ㅤㅤㅤㅤㅤ**N/A**
4. Passport No **AC6032604** Date of Issue **01 JUNE 2023** Type of Passport **PERSONAL** Issuing Authority **PAKISTAN** Valid upto **30 MAY 2028** Countries for which valid **ALL COUNTRIES EXCEPT ISRAEL.**
5. Permanent home address:

~~Village~~ / ~~Mohallah~~ / Sector / ~~Phase~~ ㅤ5 House No (if any)  **37/II DHA PHASE V Khayaban e Mujahid**  St No ㅤ**23rd**ㅤㅤㅤㅤPost Office **XXXXXXXXX** Thanaㅤ **XXXXXXXX** Tehsil ㅤ ㅤ Distt CENTRAL Landline / Mobile No(s): I hold / have held following mob No(s) in my name:

* 1. **03008208971** (b) ㅤ

(c) (d)

E-mail Address(es) ㅤ**pioneer4us@gmail.com** Whatsapp Address(es) ㅤㅤㅤ**03008208971** Twitter Address(es) ㅤㅤㅤㅤㅤ**N/A** Facebook Address(es)ㅤㅤㅤㅤㅤㅤㅤㅤ**N/A** Skype Address(es) ㅤㅤㅤㅤㅤㅤㅤㅤㅤ**N/A** Messenger Address(es) ㅤㅤㅤㅤㅤㅤㅤ**N/A** Instagram Address(es)ㅤㅤㅤㅤㅤㅤㅤㅤ**N/A** Other Social Media Accounts ㅤㅤㅤㅤㅤ**N/A**

20.Present residential address **HOUSE No 37-II 23rd Street PHASE V DHA KARACHI**

21. If displaced person on optee from India / Bangladesh / Afghanistan, previous

residential address ㅤㅤㅤㅤㅤㅤ**N/A**

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1. Relatives in India / Bangladesh / Afghanistan (to include parents / brothers / sisters of both husband and wife):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Exact Relationship (Maternal / Paternal)** | **Occupation / Profession / Service** | **Degree / Mode of Contact with Person and his Family Members** | **Address** |
| (a) |  |  |  |  |
| (b) |  | **N/A** |  |  |
| (c) |  |  |  |  |

1. Relatives in foreign countries in addition to those mentioned above (to include parents / brother / sisters of both husband and wife):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S No** | **Name** | **Relationship** | **Occupation** | **Address** |
| (a) |  |  |  |  |
| (b) |  |  |  |  |

24.

|  |  |  |  |
| --- | --- | --- | --- |
| **Educational Institutions Attended (Give full particulars)** | **From** | **To** | **Standard Attained\* (alongwith Roll No)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

\* New entrants to indicate Roll No of examinations passed.

25. Languages (circle appropriate letters – S; Speak, R; Read, W; Write).

* 1. URDU S R W (b) ENGLISH S R W

(c) ENGLISH     S R W (d) PUNJABI S R W

(e) HINDKO⠀⠀  S R W (f) S R W

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1. Travel Abroad:

|  |  |  |  |
| --- | --- | --- | --- |
| **Country Visited** | **Purpose of Visit** | **From** | **To** |
| USA, UAE, KSA, Malaysia, turkey, Thailand | Entertainment | 2013 | 2017 |

1. (a) Name of Bankers - In Pakistan (Specify Branch & A/C Nos):

(i) MCB

(ii) BAHL

(iii)

1. Name of Bankers - In Foreign Countries (Specify Branch & A/C Nos):

(i)        N/A

1. Subscription to (in Pakistan):
   1. Insurance Policy / Policies Rs.  N/A pm
   2. Religious / Sectional Fund (specify fund) Rs.  N/A pm
   3. DSOP / Provident Funds Rs. N/A pm
   4. Any other Non-Service Funds Rs.  N/A pm
2. Subscription to (in Foreign Countries):
   1. Insurance Policy / Policies Rs.  N/A pm
   2. Religious / Sectional or any other Funds Rs.  N/A pm (specify the fund)
3. Membership of Clubs / Fellowship of research / professional / Social and other literary Organizations: **Beach view Club DHA**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of Organization** | | **Branch in which Registered** | **Membership No if any** | **Date of Joining** | **Position Held** | **Inland / Abroad (specify country)** |
| (a) |  |  | N/A |  |  |  |

1. Previous occupation or employment (before joining the service):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Employer(s)** | **Nature of Work** | **Place** | **From** | **To** | **Reason for Leaving Service** |
|  |  |  |  |  |  |

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1. (a) Date of joining present service
2. Date of Commission  N/A
3. Date of Promotion to Present Rank  N/A

### Courses:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Professional Courses / Qualification** | **Place** | **From** | **To** | **Result (Grades Obtained)** |
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1. (a) Service Background (last ten years):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Formations / Units / Departments** | | **Stations of Posting (Location)** | **Designation or Appointment Held** | **From** | **To** | **Name of CO**  **/ Head of Department** |
|  |  |  |  |  |  |  |
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| 5. |  |  |  |  |  |  |

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(b) War / Ops Experience:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Formation / Unit** | | **Appointments Held** | **Loc / Area of Operation** | **From** | **To** |
| (1) |  |  |  |  |  |
| (2) |  | **N/A** |  |  |  |
| (3) |  |  |  |  |  |
| (4) |  |  |  |  |  |

1. If tried by Military / Civil Court. Also include other summary disposal. Specify exact offence in all cases:

|  |  |  |  |
| --- | --- | --- | --- |
| **Offence / Charge** | **Act Under Which Tried** | **Date and Place** | **If Found Guilty, Punishment Awarded** |
|  |  |  |  |
|  |  | **N/A** |  |
|  |  |  |  |
|  |  |  |  |

1. Games  CRICKET
2. Hobbies  BOOK READING & GARDENING
3. Near relatives in Defence Services, Serving / Retired (to include only parents / brothers / sisters of both husband and wife):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Rank / Status** | **Name** | **Relationship** | **Regt / Corps / Branch / Department** | **Present Address** |
|  |  |  |  |  |
|  |  |  |  |  |

1. Three persons (not relatives) who have been acquainted with you for the last five years (give their Present Address, Status and Contact Nos):

(a) XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

(b) JXXXXXXXXXXXXXXXXXXX

1. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

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1. Property (incl files), shares and securities held in your name or in the name of your wife and children:

|  |  |  |  |
| --- | --- | --- | --- |
| **a. Property / Files** | **Place** | **Value at** | **Held in Names of** |
| (i) Moveable (in Pakistan) |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Abroad: |  |  |  |
| N/A | N/A | N/A | N/A |
|  |  |  |  |
| (ii) Immovable (In Pakistan) |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Abroad: |  |  |  |
|  |  |  |  |
| **b. Shares / Securities (Held)** | **Place** | **Value at** | **Held in Names of** |
| (i) In Pakistan |  |  |  |
|  |  |  |  |
| (ii) Abroad |  |  |  |
|  |  |  |  |

**FAMILY**

1. (a) Wife (or husband in case of female employees - \* More than one wives – incl divorced and ex-husband)

Full Name SHAFQUAT BILAL Maiden Name (in case of wife) xxxxxxxx CNIC No 42301-8877101-2 Passport No BB3701013 Present Residential Address **HOUSE No 37-II 23rd Street PHASE V DHA KARACHI** Date and Place of Marriage 16-01-2004 KARACHI Date and place of birth 07-06-1982 KUWAIT

Nationality PAKISTANI Caste ARAIN (Also mention dual nationality if held)

Religion (before & after marriage) ISLAM Sect SUNNI Occupation or Profession (before and after marriage) with full particulars HOUSE WIFE Political Affiliations (if any) NIL

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1. Name and Residential address of father-in-law:

xxxxxxxxxxxxxxxxxxxxxxxxxxxxxx Contact No N/A Where Employed (City and Country) N/A Political Affiliations (if any) N/A

1. Name and Residential Address of mother-in-law: xxxxxxxxxxxxxxxxx

Where employed (City and Country) N/A Political affiliations (if any) N/A

1. Name and address of Wife’s Brothers and Sisters (or husband’s in case of female employee):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S No** | **Full Name** | **Address** | **Occupation** | **Political Affiliation** |
|  |  |  |  |  |
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1. Wife (second or divorced wife) N/A

Full Name N/A Maiden Name (in case of wife) N/A Present Residential Address N/A

Date and Place of Marriage N/A

Date and Place of Divorced (if applicable) N/A

Date and Place of Birth N/A Nationality N/A Caste N/A

(Also mention dual nationality if held)

Religion (before & after marriage) N/A Sect N/A

Occupation or Profession (before, and after marriage with full particulars)

N/A

Political Affiliation (if any) N/A

1. Name and Residential Address of Father-in-Law N/A

Contact No N/A Where Employed (City and Country) N/A Political Affiliation (if any) N/A

1. Name and residential address of mother-in-law N/A

Where employed (City and Country) N/A Political affiliation (if any) N/A

1. Name and address of wife’s brother and sister (or husband’s in case of female employee):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S No** | **Full Name** | **Address** | **Occupation** | **Political Affiliation (if any)** |
| (1) | N/A | N/A | N/A | N/A |

\* {if more than two wives (incl divorced) info should be recorded by pasting an addl page}

1. Children (From various marriages in case more than one marriage incl step / adopted children):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S No** | **Name** | **Sex** | **Date of Birth** | **Profession & Workplace Addresses** | **Present Address** | |
| 1 |  |  |  |  | |  |
| 2 |  |  |  |  | |  |
| 3 |  |  |  |  | |  |

#### DATED………18 AUG 22

1. Father (own) Full Name MIAN MUHAMMAD HABIB UR REHMAN

Date and Place of Birth 01-02-1940 CNIC No 42301-0230390-3

Nationality PAKISTANI Religion ISLAM Deceased NO (Also mention dual nationality, if held)

Occupation or Profession (if in service, nature of appointment or employment)  
 CHIEF ENGINEER

Present Residential Address **HOUSE No 37-II 23rd Street PHASE V DHA KARACHI**

Political affiliations if any (indicate if active, any office if held) N/A

Whether dependent on you N/A

1. Mother (own) Full Name REHANA REHMAN CNIC No 42301-3888460-2

Date and Place of Birth 12-10-1946 KARACHI

Nationality PAKSITANI Religion ISLAM Sect SUNNI (Also mention dual nationality, if held)

Occupation or Profession (if in service, nature of appointment or employment)  
 N/A

Present Residential Address N/A

Political affiliations (if any indicate if active, any office if held) N/A

Whether dependent on you N/A (Info regarding step father / mother (if any) must be recorded by adding additional page / column)

#### RESTRICTED

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1. Own Brothers / Sisters (Incl step brothers / sisters and same be mentioned against their name(s):

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S**  **No** | **Full Name** | **Sex** | **Nationality** | **Religion** | **Sect** | **Occupation** | **Age** | **Whether dependent on you** | **Address** | **Political affiliation (if any)** |
| 1. |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |
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| 7. |  |  |  |  |  |  |  |  |  |  |
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# AFFIRMATION

1. I swear by Allah Almighty / solemnly affirm in the presence of Allah Almighty that the information given in this Personal Data Form is true and correct to the best of my knowledge and belief. I fully understand that my false statement or material omission / suppression of any fact shall render me liable to disciplinary action and / or dismissal from service.

Place KARACHI Signature Rank XXXXXX Name XXXXXXXXXXX

Date Service No -

(in block capitals)

# ATTESTATION

(By Head of Institutions / Employer / CO)

1. The above particulars are correct to the best of my knowledge and all columns have been filled in.

Signature Rank / Name

(in block capitals) Designation

Date: Address

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## INDOCTRINATION CERTIFICATE

1. I, M. BILAL HABIB certify that:
   1. I have been briefed on and have read the security regulations and the OFFICIAL SECRETS ACT, 1923 (as amended and incorporated in Pakistan).
   2. I fully understand responsibility for safeguarding the national / international classified graded information / material, which I may be called upon to deal with or may have access to during the tenure of my recent appointment.
   3. I fully understand the consequences which the law or administration or executive order of my country provides, should I allow any classified graded information to pass into unauthorized hands either by intent or through negligence.

Signature   
  
Name (in block capitals)

Rank / Appointment XXXXX

Date: Department/Sec. XXXXXXXXX  
NASTP KARACHI

## \*COUNTERSIGNATURE OF INDOCTRINATING OFFICER\*

Signature : Name : Rank / Appointment : Date :

* Own Superior Officer or Director / Base Security Officer.

1. **Justification for Security Clearance:**
   1. Pak No (b) Rank

(c) Name (d) Branch / Trade

1. Establishment vacancy against which posted
2. Duties on which actually employed
3. Justification for the appointment to be treated as sensitive

Signature Director / Base Cdre / OC Unit

Name

(in block capitals) Designation

Date: Address

# REMARKS REGARDING SUITABILITY OR OTHERWISE OF THE INCUMBENT FOR HOLDING KEY / SENSITIVE APPOINTMENTS

1. Remarks by Personnel Branch / Personnel Airmen Sub Branch / DCP / OC Base or Unit:

Signature Name Rank

Date: Designation

1. Remarks by Provost Marshal Branch:

Signature Name Rank

Date: Designation

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1. Remarks by Director General Air Intelligence:

Signature Name Rank

Date: Designation

1. Remarks by Special Vetting Agency:

Signature Name Rank

Date: Designation

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# INSTRUCTIONS / GUIDELINES FOR PERSONNEL COMPLETING (SVA-8101)

1. With a view to avoid un-necessary correspondence / telephonic inquiries, the personnel while filling SVA-8101 may please comply with following instructions:
   1. No column / sub para is to be left blank and no information is to be withheld. Each and every line of the form is to be read carefully and information asked for is to be provided.
   2. In case, a specific column/sub para is not applicable it should be completed with Notation “N/A”.
   3. Date and place of birth of self, wife, father and mother should clearly be indicated. In case, the exact date of birth is not known, approximate should be mentioned in lieu.
   4. Particulars of deceased parents, In-laws and wife should be completed in all respect.
   5. The indoctrination certificate should be countersigned by the OC / Head of the Department / Base Security Officer.
   6. Details of permanent address i.e. House No / Mohalla / PO / Thana / Tehsil / Distt should be mentioned separately, especially in case of bigger cities, (like Karachi, Lahore, Peshawar, Quetta etc).
   7. Full address of the banker’s branch is to be provided in respective column (27).
   8. Forms are to be affixed with passport size photographs in working dress.

(j) Specific ‘purpose for initiating the SVA-8101 Form be mentioned in the ‘Justification Column’ as well as on ‘Top Right Corner’ of Page No 1 (e.g. For Deputation Abroad, For Handling of Top-Secret Documents etc.).

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## CERTIFICATE

It is certified that I have completed the SVA Forms correctly and that no information asked there-in has been withheld.

Signature : Name : Rank / Appointment : Unit : Date :

## COUNTERSIGNATURE

### OC / Head of Department

Signature : Name :

Date: Rank / Appointment